

**KENTUCKY COMMISSION ON THE DEAF AND HARD OF HEARING  
186<sup>th</sup> QUARTERLY BOARD MEETING**

**Date:** July 25, 2025

**Time:** 12:30-3:30

**Location:** Kentucky Transportation Cabinet- Room C107  
200 Mero Street  
Frankfort, KY 40622

**Guests:**

**AGENDA**

<b>Welcome and Call to Order.....</b>	<b>Ms. McCubbin</b>	<b>12:30-12:35</b>
<b>Roll Call (Quorum = 8 Voting Members*) .....</b>	<b>Ms. Kelly</b>	<b>12:35-12:40</b>
<ul style="list-style-type: none"><li>• Leslie Tindall (Education and Labor Cabinet)</li><li>• Michelle Niehaus (Cabinet for Health &amp; Family Services) *</li><li>• Jason Smith (Kentucky Association of the Deaf) *</li><li>• Tommy Evans (Kentucky Speech Hearing Association) *</li><li>• Jeannie Taylor (Hearing Loss Association of America) *</li><li>• Marva Johnson (Kentucky Registry of Interpreters) *</li><li>• John Perry (AARP)*</li><li>• Alexander Ansley (A.G. Bell) *</li><li>• Gerry Gordon-Brown (Kentucky Association of the Deaf) *</li><li>• Nancy Perry (Kentucky Association of the Deaf) *</li><li>• Barbie Harris (Kentucky Association of the Deaf) *</li><li>• Sarah Roof (Parent)*</li><li>• Melissa Kelly (Service Provider) *</li><li>• Mona McCubbin (Member-at-Large) *</li><li>• Anita Dowd (KCDHH Executive Director)</li><li>• Amy Hatzel (Emeritus)</li></ul>		
<b>Acceptance of 185th Quarterly Commission Minutes.....</b>	<b>Ms. McCubbin</b>	<b>12:40-12:45</b>
<b>Acceptance of Executive Board Minutes.....</b>	<b>Ms. McCubbin</b>	<b>12:45-12:50</b>

## **REPORTS**

**Commission Chair Report**..... Ms. McCubbin **12:50-1:15**

- Outgoing Commissioner updates (HLAA, KSHA, KAD)
- Chair/Vice Chair Commissioner recognition
- Executive Committee Members at Large
- KCDHH Disclosure Agreement

**Agency Report**..... Ms. Dowd **1:15-1:50**

- KCDHH Update
- Agency Report format

**BREAK** **1:55-2:05**

**Old Business**..... Ms. McCubbin & Ms. Dowd **2:05-2:25**

- Board Restructure Update
- Executive Director Evaluation
- KCDHH Website

**New Business**..... Ms. McCubbin & Ms. Dowd **2:25-3:05**

- 2025 TAP Annual LRC Report
- State Fair

**Board Open Forum** **3:05-3:25**

### **Announcements**

- **E-Board Meeting:** September 12, 2025
- **187<sup>th</sup> Quarterly Commission Meeting:** October 25, 2025

## **ADJOURNMENT**