## KENTUCKY COMMISSION ON THE DEAF AND HARD OF HEARING EXECUTIVE BOARD MEETING

| Date:     | 6/14/24          |
|-----------|------------------|
| Time:     | 1:00-3:00 PM EST |
| Location: | Zoom             |
| Guest(s): |                  |

## **AGENDA**

| Welcome and Call to Order  | Mr. Evans | 1:00-1:05 |
|--|-----------|-----------|
| Roll Call (Quorum = 8 Voting Members*)   | Ms. Kelly | 1:05-1:10 |
| <ul> <li>Michelle Niehaus (Cabinet for Health &amp; Family Service) *</li> <li>Tommy Evans (Kentucky Speech Hearing Association) *</li> <li>Jeannie Taylor (Hearing Loss Association of America) *</li> <li>Barbie Harris (Kentucky Association of the Deaf) *</li> <li>Melissa Kelly (Service Provider) *</li> <li>Anita Dowd (KCDHH Executive Director)</li> </ul> |           |           |
| Acceptance of 181st Quarterly Commission Minutes   | Mr. Evans | 1:10-1:15 |
| <ul> <li>Commission Chair Report</li> <li>Member-At-Large Notifications</li> <li>KAD &amp; A.G. Bell Vacancies</li> <li>Outgoing commissioner recognition and exit interviews (Edie Ryan)</li> </ul>   | Mr. Evans | 1:15-1:30 |
| Agency Report  | Ms. Dowd  | 1:30-2:10 |

| Study Group Report(s)  • None   |           |           |  |  |
|---|-----------|-----------|--|--|
| Old Business  Shared Drive Roll-Out  Commissioner Board Report Roll-Out  Begins July, plan will be to send out e-mail with link to complete board report following the e-Board meeting of each quarter. The commissioner will be asked to complete the board report within a 2 week time-frame so that the chair and executive director have enough time to review the reports prior to creating/sending out the quarterly commission agenda. | Mr. Evans | 2:10-2:25 |  |  |
| New Business  Staff involvement during quarterly board meetings  State Fair Board Retreat   | Ms. Dowd  | 2:25-2:50 |  |  |
| Board Open Forum  | 2:50-3:00 |           |  |  |
| <ul> <li>Announcements</li> <li>182<sup>nd</sup> Quarterly Commission Meeting, July 26, 2024 (in-person)</li> <li>183<sup>rd</sup> Executive Board Meeting, September 13, 2024 (zoom)</li> </ul>  | Mr. Evans | 3:00      |  |  |
| Adjournment   |           |           |  |  |