## KENTUCKY COMMISSION ON THE DEAF AND HARD OF HEARING 181st QUARTERLY BOARD MEETING

Date:	April 26, 2024
Time:	12:30-3:30
Location:	Kentucky Transportation Cabinet - Room C118
Guest(s):	Row Holloway

## **AGENDA**

Welcome and Call to Order  Revisit Ground Rules and Etiquette	Mr. Evans	12:30-12:35
Roll Call (Quorum = 8 Voting Members*)  • Michelle Niehaus (Cabinet for Health & Family Service) *  • Jason Smith (Kentucky Association of the Deaf) *  • Tommy Evans (Kentucky Speech Hearing Association) *  • Jeannie Taylor (Hearing Loss Association of America) *  • John Perry (AARP)*  • Alexander Ansley (A.G. Bell) *  • Gerry Gordon-Brown (Kentucky Association of the Deaf) *  • Nancy Perry (Kentucky Association of the Deaf) *  • Barbie Harris (Kentucky Association of the Deaf) *  • Sarah Roof (Parent)*  • Melissa Kelly (Service Provider) *  • Edie Ryan (Member-at-Large) *  • Marva Johnson (Kentucky Registry of Interpreters for the Deaf) *  • Anita Dowd (KCDHH Executive Director)  • Amy Hatzel (Emeritus)	Ms. Kelly	12:35-12:40
Acceptance of 180 <sup>th</sup> Quarterly Commission Minutes	Mr. Evans	12:40-12:45
Acceptance of 181st Executive Board Minutes	Mr. Evans	12:45-12:50

Commission Chair Report	Mr. Evans	12:50-1:15
Official announcement of Anita Dowd, Executive Director		
Fulfilled Vacancies		
<ul> <li>Barbie Harris, KAD</li> </ul>		
o John Perry, AARP		
Upcoming Vacancies		
<ul> <li>Member At Large</li> </ul>		
<ul> <li>Kentucky Association for the Deaf</li> </ul>		
o A.G. Bell		
Agency Report	1:15-1:50	
Agency Report	Ms. Dowd	
DeaFestival		
Study Group Report(s)		1:50-1:55
Emergency Preparedness Study Group Final Report	Ms. Harris	
BREAK	1:55-2:05	
Old Business Ms. Dowd		2:05-2:25
Shared Drive Implementation, Ground Rules, & Disclosure Form Mr.		2.00 2.20
Strategic Plan (Vote)		
New Business	2:25-3:05	
<ul> <li>Commissioner Board Report Orientation</li> </ul>	Ms. Dowd Mr. Evans	
Board Composition Review (Vote)		
Agency Report Modification with focus on Strategic Plan- Anita		
<ul> <li>Member-At-Large Candidate Selection (Vote)</li> </ul>		
Board Emeritus Selection (Vote)		
Board Open Forum	3:05-3:25	
Announcements	Mr. Evans	3:25-3:30
E-Board Meeting, 6/14/24 (Zoom)		
<ul> <li>182<sup>nd</sup> Quarterly Commission Meeting, July 26, 2024 (in-person)</li> </ul>		